

***Saint Luke's Church (Episcopal)***

The Sunday of the Resurrection

Holy Eucharist, Rite II

March 31, 2024 10:30AM

## Serving Today

Celebrant and Preacher –  
The Reverend Bo Reynolds, Priest-in-Charge  
Intercessor – The Reverend Joseph J. Occhiuto, FCC, Deacon  
Crucifer – Zee Dempster  
Acolyte & Building Opener – Jonathan Wallin  
Thurifer & Second Chalice Bearer – Jean Tessier  
Lector – Jane Kettlewell & Barbara Glick  
Organist – Philip LoPinto  
Choirmaster – Olivia Grugan  
St. Luke's Choir  
Ushers – Anne Su, Marilyn Matthes & Br. Bill Paine, FCC  
Bellringer – Barbara Glick  
Oblation Bearers – Ann Espenschied & Gary Carldon  
Nursery Care – Susan Civita  
Altar Guild – Paul Dinas  
Hospitality – Our Easter Celebration



We thank our Choirmaster Olivia Grugan and Organist Philip LoPinto for their hard work and talents. Our Choir's beautiful offerings during Holy Week and Easter have deepened our worship and lifted our spirits. We thank our choir – Andrew Dinan, Louise Foisy, Bob Lin, Jeanine McPartlin, Brian Percival, Marianne Percival, Liz Reynolds, Suzanne Schick and Jonathan Zaccarini – along with our guest artists Andrew Buck, Carson Kientz, and Isobel Williams for their shared gifts of music.

We also thank all those who assisted in the planning and production of worship resources, especially Parish & HR Administrator Lauren Butler. We thank Marilyn Matthes for scheduling our liturgy participants. The Altar Guild, under the direction of Ann Espenschied, gave much extra time in preparing the sanctuary for many liturgies; and all guild members decorated beautifully for Easter. Our many liturgy servers, from Crucifer and Ushers to Eucharistic Ministers, Acolytes and Lectors joyfully offer themselves for assistance in worship year-round. We also thank Susan Civita for 40 years of faithful service in our nursery, celebrated today. Thank you!

**\*\*NOTE: The office will be closed from April 1<sup>st</sup> – 5<sup>th</sup>.  
There will be no Wednesday morning mass on April 3<sup>rd</sup>.\*\***

# THE SUNDAY OF THE RESURRECTION

Prelude

Organ Solo

*Sound the Trumpet*

Henry Purcell

(sung by Olivia Grugan and Isobel Williams)

Processional Hymn

207

Easter Hymn

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing, Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## The Word of God

### Easter Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

### Gloria

*Richard Proulx*

**GLORIA**



Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -  
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on  
us; you are seat - ed at the right hand of the Fa - ther:  
re - ceive our pray'r, re - ceive, re - ceive our pray'r.  
For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther.

## The Easter Collect

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lesson

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

## Psalm 118:1-2, 14-24

**Refrain<sup>1</sup>**

On this day the Lord has act - ed;

we will re - joice and be glad in it.

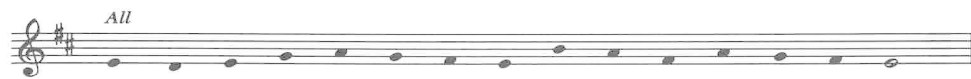
- 1 Give thanks to the Lord, for he is good;  
his mercy endures for ever.
- 2 Let Israel now proclaim,  
"His mercy endures for ever."
- 14 The Lord is my strength and my song,  
and he has become my salvation.
15. There is a sound of exultation and victory  
in the tents of the righteous:

- 16 “The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live  
and declare the works of the Lord.
- 18 The Lord has punished me sorely,  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness.  
I will enter them; I will offer thanks to the Lord.
- 20 This is the gate of the Lord;  
the righteous shall enter through it.
- 21 I will give thanks to you, for you have answered me  
and have become my salvation.
- 22 The stone which the builders rejected  
has become the chief cornerstone.
- 23 This is the Lord’s doing,  
and it is marvelous in our eyes.
- 24 This is the day that the Lord has made;  
we will rejoice and be glad in it.

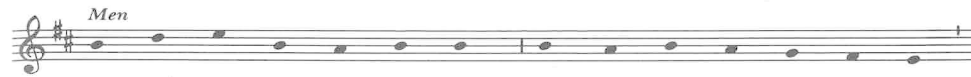
The Epistle

1 Corinthians 15:1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.



1. Chris-tians, to the Pas - chal vic - tim of - fer your thank-ful prais - es!



2. A lamb the sheep re - deem - eth: Christ, who on - ly is sin - less,



rec - on - cil - eth sin - ners to the Fa - ther.



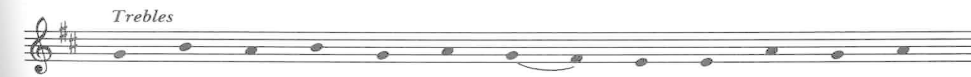
3. Death and life have con - tend - ed in that com - bat stu - pen - dous:



the Prince of life, who died, reigns im - mor - tal.



4. Speak, Ma - ry, de - clar - ing what thou saw - est, way - far - ing:



5. "The tomb of Christ, who is liv - ing, the glo - ry of



Je - sus' re - sur - rec - tion; 6. bright an - gels at - test - ing,



the shroud and nap - kin rest - ing. 7. Yea, Christ my hope is a -



ris - en; to Gal - i - lee he will go be - fore you."



8. Christ in - deed from death is ris - en, our new life ob - tain - ing;



have mer - cy, vic - tor King, ev - er reign - ing!



A - - men. Al - le - lu - ia!

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.



## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayers of the People, Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

The Peace

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

### The Holy Communion

Offertory Anthem

Alleluia

*Michael Haydn*

The Great Thanksgiving

The musical notation consists of four staves. The first staff is for the Celebrant, with lyrics: 'The Lord be with you, And al - so with you.' The second staff is for the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give him thanks and praise.' The notation includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes on each staff.

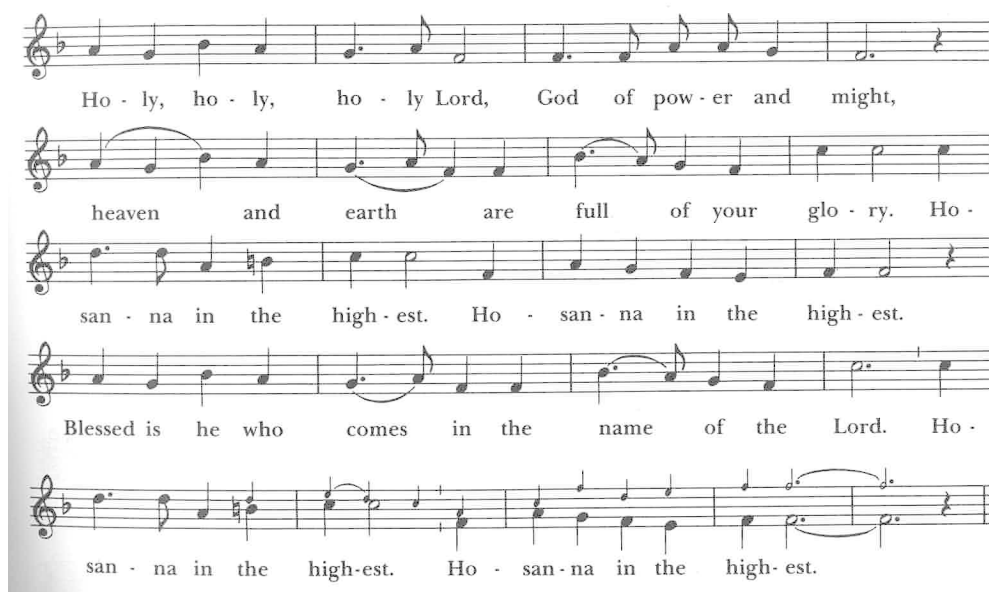
*Celebrant* *People*  
The Lord be with you, And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices...



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

### Eucharistic Prayer

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and  
the glory, for ever and ever. Amen.**

### Fraction Anthem

### Christ, Our Passover

*Richard Proulx*

Omit in Lent  
Cantor: Al - le - lu - ia! Christ our Pass - o - ver is  
sa - cri - ficed for us: There - fore let us keep the feast.

Omit in Lent  
Choir: Alleluia, alleluia, alleluia! Christ our Pass - o - ver is sa - cri -  
ficed for us: There - fore let us keep the feast. Al - le - lu - ia!

1 I am the bread of life; they who  
2 (The) Bread that I will give is my  
3 (Un-) less you eat of the  
4 I am the re - sur - rec - tion,  
5 (Yes,) Lord we be - lieve that

1 come to me shall not hun - ger; they who be -  
2 Flesh for the life of the world, and they who  
3 Flesh of the Son of Man and  
4 I am the life. They who be -  
5 you are the Christ, the

1 lieve in me shall not thirst. No one can come to  
2 eat of this bread, they shall live for  
3 drink of his Blood, you shall not have life with  
4 lieve in me, e - ven if they  
5 Son of God who has

1 me un - less the Fa - ther draw them.  
2 ev - er, they shall live for ev - er.  
3 in you, you shall not have life with - in you.  
4 die, they shall live for ev - er.  
5 come in - to the world.

*Descant*  
And I will raise them up, and I will raise them

*Refrain*  
And I will raise them up, and I will raise them

up, and I will raise them up on the  
 up, and I will raise them up on the

last day. 5 Yes, day.  
 last day. 2 The  
 3 Un- day.  
 4 -  
 5 Yes,  
 (2)

Postcommunion Prayer

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal Hymn

Handel

(Accompaniment and Descant by Malcolm Archer)

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end-less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov-ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*  
where thy bod - y lay,  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!



Easter Dismissal

Deacon: Let us go forth in the name of Christ, alleluia, alleluia.

People: **Thanks be to God, alleluia, alleluia.**

Postlude

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**Intercessions**

Healing: Peter Amankonah, Tom Archer, Graham Bobby, Ali & Gary Carldon, Carlos, Susan Civita, Barbara Clark, Sally Cvetovac, Danielle Dexter, Luke Dinan, Donna Dornbush-Filanovsky, Joyce Egginton, Barbara Glick, Cynthia Goodwin, Richard Grzech, Dolly Guinther, Linda Haggins, Christopher Henderson, Donna Marie Henderson, Gert Hounsell, Robert Humes, Dennis Ingenito, Christina & Andrew K, Oliver Lorentz, Robert Louis, Vicky Lowery, Robin Myers, Frank Nyberg, Harry & Pansy Ogilvie, Roland Ogilvie, Loretta Orentas, Brian Percival, Veronica Petrone, Kimberly Rimbold, Suzanne Rolle, Yahra Roman, Audelia Sanchez, Suzanne Schick, Pat Schube, LeRoy Shepherd, Isabelle Smith, Dora Kuvaroglu Soropoulos, Lamont Springfield, Nona & Stephen Thompson, Jack Tomlinson, Keith Tomlinson, Jane Thornton, Shirley Vickers, Joyce Walkwitz, Carol Yelverton

Departed: Ethan Gama, Sara Gama, Jim Kohima, Coral Taylor

Birthdays: Nava Joy Gleich, Diane Santana, Christopher Curran, Laura Grow-Nyberg

Anniversaries: Alice & David Chodkowski



## *Easter Flowers*

### *Memorials*

William & Frances Thornton, Frank & Catherine Banci, Frank & Rose Domanic, Henry J. Young, Charles & Marie Polack, Helen Gotwalt & Joe Anderson by Jane Thornton

Mr. & Mrs. James Anderson & children by Angeline Tubman

Katherine & Lloyd Espenschied, Frances Russell, Elizabeth Sibicky & Dawn Peterson  
by Ann Espenschied

Wei Ying Lin, Anna Lin & David Lin by Suzanne and Robert Lin

Bernardo & Vita Petruso by Daniella Rizza

Miltiades, Charles & Victoria Desillas by Kathleen Fuller-Desillas

Milburn & Mollie Smith, Irene Miksa & Anne Grugan  
by Olivia Grugan

Henry & Mirabel Ogilvie, Robert Ogilvie & Rosemarie Thomas  
by Margaret Rowley & Jennifer Hudson-Phillips

## *Easter Flowers*

### *Thanksgivings*

Rosalind, Juliet & Burke Chapin by Ann Espenschied

## *Easter Music*

### *Memorials*

Harriet Morin by Jane Thornton

George Anderson & Edwin Anderson by Angeline Tubman

Gabrielle Schick, Fred Schick, Joyce Greiner & Tom Greiner by Suzanne and Robert Lin

Marian & Robert Stolp, Mildred & Raymond Percival  
& Barry Percival by Brian & Marianne Percival

Margaret & Richard Fuller by Kathleen Fuller-Desillas

Geoffrey Kettlewell by Jane Kettlewell

Karl, Archie & Edwin Hudson-Phillips by Margaret Rowley & Jennifer Hudson-Phillips

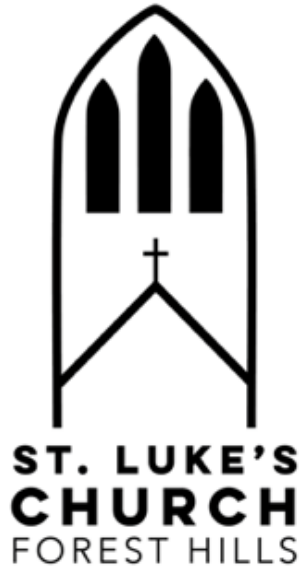
Nirmal Mondol (my honorary dad) by Isabelle Smith

## *Easter Music*

### *Thanksgivings*

Grandson Sami by The Reverend Joseph J. Occhiuto, Deacon FCC

Serena McCabe by Louise Foisy



## *St. Luke's Church (Episcopal)*

85 Greenway South, Forest Hills, NY 11375

(718) 268-6021; [office@stlukesforesthills.org](mailto:office@stlukesforesthills.org)

[www.stlukesforesthills.org](http://www.stlukesforesthills.org)

The Reverend Bo Reynolds, Priest-in-Charge  
The Reverend Joseph J. Occhiuto, FCC, Deacon

Olivia Grugan, Choirmaster

Philip LoPinto, Organist

Lauren Butler, Parish & HR Administrator

Joe Dinas, Sexton

### **The Wardens and Vestry of Saint Luke's**

Anne Harte Su, *Warden (2024)*

Diane Santana, *Warden (2025)*

[wardens@stlukesforesthills.org](mailto:wardens@stlukesforesthills.org)

#### 2024

Louise Foisy

Jeanine McPartlin

Isabelle Smith

#### 2025

Paul Dinas

Jane Kettlewell

Christopher Nyberg

#### 2026

Jyri Laatikainen

Robert Lin

Jonathan Wallin

### **Parish Office Hours**

Monday – Friday 9am – 2pm

718-268-6021    [office@stlukesforesthills.org](mailto:office@stlukesforesthills.org)

### **Sunday Worship Hours:**

10:30am [church/Zoom]

Meeting ID: 897 4444 1960 Passcode: STLWORSHIP

Church school: 10:15am on 1<sup>st</sup> & 2<sup>nd</sup>/3<sup>rd</sup> Sundays, September-June

Nursery care is available for children under 4

### **In Case of Pastoral Emergency:**

Father Bo Reynolds                      718-268-6022

[priest@stlukesforesthills.org](mailto:priest@stlukesforesthills.org)

Deacon Joe Occhiuto                      718-290-6568