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THE SUNDAY OF THE RESURRECTION

April 20, 2025 10:30AM

# THE SUNDAY OF THE RESURRECTION

Prelude

H. Purcell

*Sound The Trumpet*

Organ Piece

W.A. Mozart

*Minuet in F major from The London Notebook K.15*

Processional Hymn

207

*Easter Hymn*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## The Liturgy of the Word

### The Easter Acclamation

**Celebrant:** Alleluia. Christ is risen.

**People:** The Lord is risen indeed. Alleluia.

### The Collect for Purity

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria

*Richard Proulx*

Glo - ry to God in the  
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly  
King, al - might - y God and Fa-ther, We wor - ship you, we  
give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,  
Lamb of God, you take a - way the sin of the world: have  
mer-cy on us; You are seat - ed at the  
right hand of the Fa-ther: re - ceive our pray'r, re -  
ceive, re - ceive our pray'r.  
For you a-lone are the Ho-ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly  
Spir - it in the glo - ry of God the Fa - ther.  
A - men. A - men.

## The Easter Collect

**A**lmighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

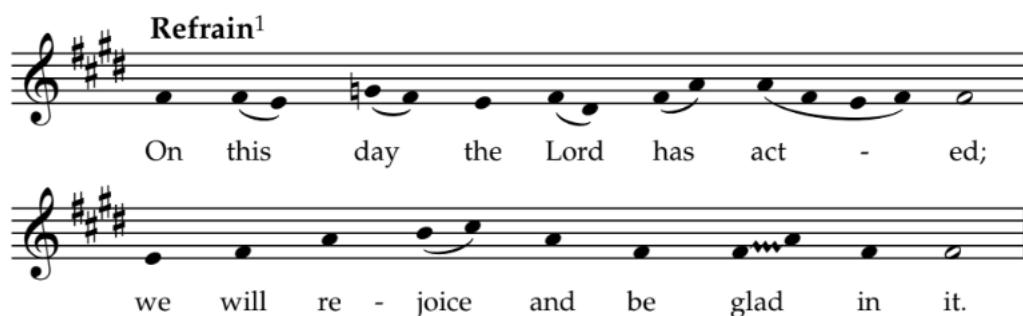
## The First Reading

*Acts 10:34-43*

**P**eter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

## The Psalm

*118:1-2, 14-24*



- 1 Give thanks to the Lord, for he is good;  
his mercy endures for ever.
- 2 Let Israel now proclaim,  
"His mercy endures for ever."
- 14 The Lord is my strength and my song,  
and he has become my salvation.
- 15 There is a sound of exultation and victory  
in the tents of the righteous:

- 16 "The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"
- 17 I shall not die, but live,  
and declare the works of the Lord.
- 18 The Lord has punished me sorely,  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the Lord.
- 20 This is the gate of the Lord;  
the righteous shall enter through it.
- 21 I will give thanks to you, for you have answered me  
and have become my salvation.
- 22 The same stone which the builders rejected  
has become the chief cornerstone.
- 23 This is the Lord's doing,  
and it is marvelous in our eyes.
- 24 This is the day that the Lord has made;  
we will rejoice and be glad in it.

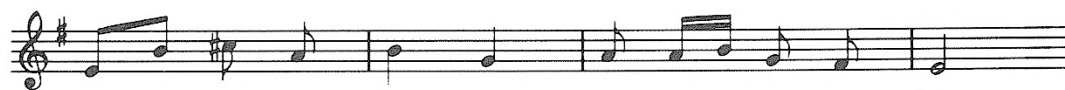
## **The Second Reading**

*1 Corinthians 15:19-26*

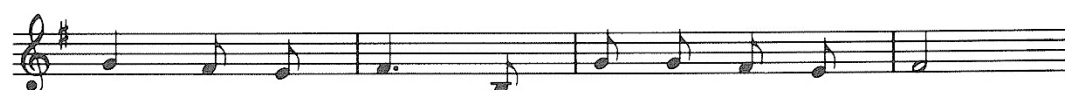
**I**f for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



*Refrain*  
 Love is come a - gain like wheat that spring-eth green.

## The Holy Gospel

*John 20:1-18*

**E**arly on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!"

(which means teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

## The Sermon

Father Reynolds

## The Nicene Creed

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People, Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**



We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

### **The Peace**

**Celebrant:** The Peace of the Lord be always with you.

**People:** And also with you.

### **The Holy Communion**

**Offertory Anthem**

Jubilate Deo

*B. Britten*

*O be joyful in the Lord, all ye lands:  
serve the Lord with gladness,  
and come before his presence with a song.*

*Be ye sure that the Lord he is God:  
it is he that hath made us, and not we ourselves;  
we are his children and the sheep of his pasture.*

*O go your way into his gates with thanksgiving,  
and into his courts with praise;  
be thankful unto him and speak good of his Name.*

*For the Lord is gracious, his mercy is everlasting,  
and his truth endureth from generation to generation.*

*Glory be to the Father and to the Son  
and to the Holy Ghost;  
as it was and ever shall be:  
world without end. Amen.*

## The Great Thanksgiving

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with angels and archangels and all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

## Sanctus

S125

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Fraction Anthem

Christ, Our Passover

*Richard Proulx*



The musical score is written on four staves. The first two staves are for a solo voice, and the last two are for a choir. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Al - le - lu ia! Christ our Pass - o - ver is sa - cri - ficed for us: There - fore let us keep the feast." The third staff includes a section marked "Omit in Lent" with a triplet of eighth notes, followed by "All:". The fourth staff also includes a section marked "Omit in Lent" at the end.

Al - le - lu ia! Christ our Pass - o - ver is  
sa - cri - ficed for us: There - fore let us keep the feast.

Omit in Lent 3 All:  
Choir: Alleluia, alleluia, alleluia! Christ our Pass - o - ver is sa - cri -  
ficed for us: There-fore let us keep the feast. Al - le - lu - ia!

## Music at Communion

*All*



1. Chris-tians, to the Pas - chal vic - tim of - fer your thank-ful prais - es!

*Men*




2. A lamb the sheep re - deem-eth: Christ, who on - ly is sin - less,




rec - on - cil - eth sin - ners to the Fa - ther.

*Trebles*



3. Death and life have con - tend - ed in that com - bat stu - pen - dous:



the Prince of life, who died, reigns im - mor - tal.

*Men*




4. Speak, Ma - ry, de - clar - ing what thou saw - est, way - far - ing:


*Trebles*



5. "The tomb of Christ, who is liv - ing, the glo - ry of



Je - sus' re - sur - rec - tion; 6. bright an - gels at - test - ing,

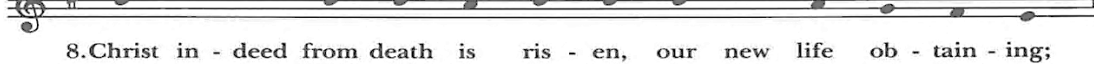


the shroud and nap - kin rest - ing. 7. Yea, Christ my hope is a -

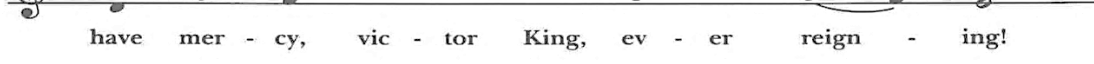


ris - en; to Gal - i - lee he will go be - fore you."


*All*



8. Christ in - deed from death is ris - en, our new life ob - tain - ing;



have mer - cy, vic - tor King, ev - er reign - ing!



A - - - men. Al - le - lu - ia!

## Postcommunion Prayer

**A**lmighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## Postcommunion Anthem

### Hallelujah Chorus

*G.F. Handel*

*Hallelujah! Hallelujah!*  
*Hallelujah, hallelujah, hallelujah!*  
*For the lord God omnipotent reigneth.*  
*The kingdom of this world is become*  
*The kingdom of our Lord and of His Christ.*  
*And He shall reign for ever and ever.*  
*Hallelujah! Hallelujah!*  
*Hallelujah! Hallelujah!*  
*Hallelujah!*

## Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ,  
the great Shepherd of the sheep, through the blood of the everlasting covenant:  
Make you perfect in every good work to do his will, working in you that which is  
well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son  
and the Holy Spirit, be among you and remain with you always. **Amen.**

## Dismissal Hymn

Handel

(Accompaniment and Descant by Malcolm Archer)

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave-clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

*Refrain*  
where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

## Easter Dismissal

**Deacon:** Let us go forth in the name of Christ, alleluia, alleluia.

**People:** Thanks be to God, alleluia, alleluia.

## Postlude

A. Guilmant

*Fugue from Paraphrase on 'Handel's Judas Maccabeus*

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## INTERCESSIONS

Healing: Liz B., Barbara C., Theresa C., Diane, Kevin D., Rose D., Zee D., Sheila D., Luke D., Joan D., Donna D.F., Barbara G., Cynthia G., William G., Deb H., Christopher H., Gert H., Robert H., Annmarie I., Dennis I., Jayden, Paul J., Ken K., Dora K., Kostas K., Terry K., Beris L., Vicki L., Oliver L., Shauna L., Emma M., April M., Terry M., Deacon Joe, Larry O'C., Christine O., Harry O., Roland O., Charles O., Gianna P., the Rapa family, Yara R., Suzanne R., Marcus R., Elaine S., LeRoy S., Allan S., Georgina S., Fabio S., Robin S., Mitzie S., Eylon S., Valerie S., Jane S., Charlie T., Joanna T., Nona & Stephen T., Jane T., Larissa T., Saadia V.

Birthdays: Marlow Curran, David Smith, Emily Taylor





## SERVING TODAY

The Reverend Bo Reynolds, *Celebrant and Preacher*

Huw Jones, *Organist*

Olivia Grugan, *Choirmaster*

Jonathan Wallin, *Crucifer*

Zee Dempster, *Acolyte & Second Chalice Bearer*

Rafael Ruiz, *Thurifer*

Bill Paine, *Lector*

Saint Luke's Choir (\*section leaders):

Lila Klatz, Shauna McCauley, Jeanine McPartlin,

Emily O'Connor\*, Marianne Percival and Elizabeth Reynolds, *Sopranos*

Louise Foisy and Suzanne Schick, *Altos*

Andrew Buck\* and Jonathan Schweizer, *Tenors*

Andrew Dinan, Shaquile Hester\* and Robert Lin, *Basses*

Marilyn Matthes & Anne Su, *Ushers*

Ann Espenschied, *Bellringer & Altar Guild*

Susan Civita, *Nursery Care*

Easter Potluck, *Hospitality*



We thank our Choirmaster Olivia Grugan and Organist Huw Jones for their hard work and talents. Our Choir's beautiful offerings during Holy Week and Easter have deepened our worship and lifted our spirits.

We also thank all those who assisted in the planning and production of worship resources, especially Parish & HR Administrator Lauren Butler. The Altar Guild, under the direction of Ann Espenschied, gave much extra time in preparing the sanctuary for many liturgies; and all guild members decorated beautifully for Easter. Our many liturgy servers, from Crucifer and Ushers to Eucharistic Ministers, Acolytes and Lectors joyfully offer themselves for assistance in worship year-round. Thank you!

**\*\*NOTE: The office will be closed from April 21<sup>st</sup> – 25<sup>th</sup>.**

**There will be no Wednesday morning mass on April 23<sup>rd</sup> \* & 30<sup>th</sup> and May 7<sup>th</sup>.\*\***

## **EASTER FLOWERS**

### **Memorials**

Ms. Olive Barraclough by Jane Kettlewell

Jawanza Menelik & Wilson Su by Anne Harte Su

Henry, Mirabel & Robert Ogilvie by Margaret Rowley & Jennifer Hudson-Phillips

Anna, Wei & David Lin and Isabelle Smith by Suzanne Schick & Robert Lin

Joan Temenski by Lynn Temenski

Katherine & Lloyd Espenschied, Frances Russell and Elizabeth Sibicky by Ann Espenschied

Marian & Robert Stolp and Mildred, Raymond & Barry Percival by Marianne Percival

## **EASTER FLOWERS**

### **Thanksgivings**

Joshua & Luke Snyder and Eric & Kyle Snyder by Lauren Butler

My family by Emily Taylor

God's blessing by Paris Singh

Rosalind, Juliet & Burke Chapin by Ann Espenschied

Many blessings by Theresa Conte

## EASTER MUSIC

### Memorials

Geoffrey Kettlewell by Jane Kettlewell

Robert Butler by the Butler Family

Velma Adams & Terri O'Rourke by Anne Harte Su

William & Frances Thornton, Frank & Catherine Banci, Henry J. Young, Charles & Marie Polack, Frank & Rose Domanic, Harriet Morin, Helen Gotwalt by Jane Thornton

Bob, Claire, Pat, Sally & Barrie by Hilary & Ben Aneff

Karl Hudson-Phillips & Robert Rowley by Margaret Rowley & Jennifer Hudson-Phillips

Gabrielle & Fred Schick and Joyce & Tom Greiner by Suzanne Schick & Robert Lin

Bruce, Carmen & Mary-Margaret by Brian Gill

Brian R. Percival by Marianne Percival

Milburn & Mollie Smith, Irene Miksa, Anne Grugan, Fred & Dolly Guinther,  
and William Ryden by the Smith Grugan families

## EASTER MUSIC

### Thanksgivings

For all my blessings, including St. Luke's Church & choir by Jane Thornton



85 Greenway South, Forest Hills, NY 11375  
(718) 268-6021; [office@stlukesforesthills.org](mailto:office@stlukesforesthills.org)  
[www.stlukesforesthills.org](http://www.stlukesforesthills.org)  
Office Hours: Mon – Thurs 9am – 2pm; Fri 9am – 12pm

**The Reverend Bo Reynolds**, Priest-in-Charge  
718-268-6022 + [priest@stlukesforesthills.org](mailto:priest@stlukesforesthills.org)  
**The Reverend Joseph J. Occhiuto**, FCC, Deacon  
718-290-6568

**Olivia Grugan**, Choirmaster  
**Huw Jones**, Organist  
**Lauren Butler**, Parish & HR Administrator  
**Ann Espenschied**, Sacristan  
**Joe Dinas**, Sexton

**The Wardens and Vestry of Saint Luke's**  
Diane Santana, *Warden (2025)*  
Jennifer Hudson-Phillips, *Warden (2026)*  
[wardens@stlukesforesthills.org](mailto:wardens@stlukesforesthills.org)

**2025**  
Paul Dinas  
Jane Kettlewell  
Christopher Nyberg

**2026**  
Jyri Laatikainen  
Robert Lin  
Jonathan Wallin

**2027**  
Ashley Curran  
Chiara Rodriguez

**Sunday Worship Hours:**  
10:30am [church/Livestream]  
<https://www.youtube.com/@stlukesforesthills>

Church school: 10:15am on 1<sup>st</sup> & 2<sup>nd</sup>/3<sup>rd</sup> Sun, Sept-June  
Nursery care is available for children under 4