

GOOD FRIDAY

(On this day the ministers enter in silence. All kneel for silent prayer, after a few minutes the Celebrant stands and begins the liturgy.)

The Liturgy of the Word

Salutation & Collect of the Day

Prayer Book p. 276

The First Reading

Isaiah 52:13-53:12

Psalm 22



The Second Reading

Hebrews 4:14-16, 5:7-9

(The customary responses before and after the Gospel are omitted. At the verse which mentions the arrival at Golgatha, everyone stands.)

Sung Passion Gospel

John 18:1-19:42

Homily

The Solemn Collects

p. 277

(All are invited to follow the clergy in venerating the cross.)

Veneration of the Cross

Anthem

T. Morley

Nolo mortem peccatoris

Nolo mortem peccatoris; Haec sunt verba Salvatoris.

[I do not wish the death of a sinner.

These are the words of the Saviour.]

In peace, in true peace I shall sleep and rest.



Good Friday
April 18, 2025 7:30PM

Father I am thine only Son,
sent down from heav'n mankind to save.
Father, all things fulfilled and done
according to thy will, I have.
Father, my will now all is this:
Nolo mortem peccatoris.
Father, behold my painful smart,
taken for man on ev'ry side;
Ev'n from my birth to death most tart,
no kind of pain I have denied,
but suffered all, and all for this:
Nolo mortem peccatoris.

Hymn 166 Pange lingua

*(The Sacrament is carried to the altar from the chapel
and Communion is distributed.)*

The Holy Communion*

A Confession of Sin p. 352

The Lord's Prayer

Communion from the Reserved Sacrament

Communion Anthem G. Bouzignac

In pace in idipsum

In pace in idipsum dormiam et requiescam.

Si dederò somnum oculis meis

Et palpebris meis dormitationem,

In pace idipsum dormiam et requiescam.

In peace, in true peace I shall sleep and rest.

If I give slumber to my eyes

and to my eyelids drowsiness,

I shall sleep and rest.

Closing Prayer p. 282

Recessional Hymn 163 Kedron

The First Reading

Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his

*Gluten-free wafers are available upon request.

tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Second Reading

Hebrews 4:14-16, 5:7-9

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

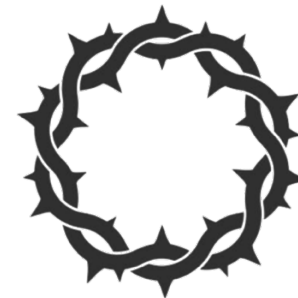
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Serving Today

Acolyte	Bill Paine
Lector	Stephen Banci
Choirmaster	Olivia Grugan
Organist	Huw Jones
Choir Section Leaders	Andrew Buck, Olivia Grugan, Shaquile Hester & Emily O'Connor
Ushers	Anne Su
Altar Guild	Ann Espenschied

**NOTE: The office will be closed from April 18 – 25.
There will be no Wednesday morning mass on April 23 or 30.**

HOLY WEEK SERVICES



Saturday, April 19th, 2025 [Easter Vigil]

7:30pm: First Light of Easter, Renewal of Baptismal Vows and Eucharist

Sunday, April 20th, 2025 [Easter Sunday]

10:30am: Festival Choral Eucharist
11:30am: Potluck Fellowship Hour
11:45am: Easter Egg Hunt



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Office Hours: Mon – Thurs 9am – 2pm; Fri 9am – 12pm

The Reverend Bo Reynolds, Priest-in-Charge
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The Reverend Joseph J. Occhiuto, FCC, Deacon
718-290-6568

Olivia Grugan, Choirmaster

Huw Jones, Organist

Lauren Butler, Parish & HR Administrator

Ann Espenschied, Sacristan

Joe Dinas, Sexton

The Wardens and Vestry of Saint Luke's

Diane Santana, *Warden (2025)*

Jennifer Hudson-Phillips, *Warden (2026)*

wardens@stlukesforesthills.org

2025

Paul Dinas

Jane Kettlewell

Christopher Nyberg

2026

Jyri Laatikainen

Robert Lin

Jonathan Wallin

2027

Ashley Curran

Chiara Rodriguez

Sunday Worship Hours:

10:30am [church/Livestream]

<https://www.youtube.com/@stlukesforesthills>

Church school: 10:15am on 1st & 2nd/3rd Sun, Sept-June

Nursery care is available for children under 4